

Seventh Month — July 27, 2025

Homewood Friends Meeting Announcements

Homewood Office: 410-235-4438 // homewoodfriends@gmail.com

Office hours are 8:30–2:30 Tuesday–Friday

Call or email the office to place an announcement.

Faith and Practice of Baltimore Yearly Meeting, the Seventh Query: **Caring for Others** Do you respect that of God in every person? Do you search yourself for and strive to eliminate prejudices such as those related to race, religion, gender, age, sexual orientation, and economic condition? In what ways do you accept and appreciate differences among your friends and associates? Do you avoid exploiting or manipulating others to accomplish ends, however worthy?

Regularly Scheduled

Meeting for Worship

EVERY SUNDAY 10:30-11:30, Meeting Room

[For Zoom option, join here.](#)

Simple Lunch afterwards.

Simple Meeting for Worship

LAST SUNDAYS 7/27 9 AM, Library

Nelson Mandela Study Group

FIRST SUNDAYS 8/3 9:15 AM, Mott room

Meeting for Business

FIRST SUNDAYS 12:30 PM Not in August.

[Viva House](#) Bags Due

SECOND SUNDAYS 8/10

Place in small kitchen. [Item list here \(pg 2\)](#)

Bible Study

THIRD SUNDAYS 8/17 9:15 A.M. , Mott room

Library Committee

THIRD SUNDAYS 8/17 12:15 PM, Library

Outreach Team

THIRD SUNDAYS 8/17 12:30 PM, Anthony Room

Experiment with Light ([info](#))

EVERY THURSDAY 7 PM [On Zoom](#)

FIRST DAY 7-27-25

SIMPLE MEETING FOR WORSHIP: 9 AM

Library An earlier worship time in a smaller room without microphones and screens.

MEETING FOR WORSHIP: 10:30 AM

 **Heat Update: Meeting for Worship in the DINING ROOM on Sunday 7/20, 10:30 AM.**

SIMPLE LUNCH: 11:50 AM

ADMIN. COMMITTEE: 12:30 PM in the Lucretia Mott Room (upstairs) and [on Zoom](#)



UPCOMING

BYM Annual Session: 7/28 to 8/3 at Hood College in Frederick, MD [Read about Annual Session](#) workshops, plenary speakers, information for families, and more from Baltimore Yearly Meeting. Connect with Quakers from monthly meetings around the region. [Register](#).

Second Threshing Session on Spirit Led

Action: Sun. 8/3 at 12:45 PM Dining Room

Second session to consider: "How are we led as a

NOTICES

NARCAN: Friends, we have recently obtained Narcan which is located under the alarm panel near the Homewood office door to have available in the event that someone at the Meeting House had a suspected narcotic overdose. Friends are encouraged as led to attend one of these Baltimore City online Narcan Trainings. After you have attended one of these trainings, please email homewoodfriends@gmail.com to let us know.

Baltimore City Health Dept has free 1 hour online trainings every month on the 2nd Mondays and 2nd Thursdays. The next one is on 8/11. [Register here](#).

JAMES O'BRIEN FIRE HELP: One of our regular attenders, James O'Brien, is requesting help. His tent and encampment (his home) were set on fire and completely destroyed. He is trying to rebuild and would greatly appreciate donated items that are on [his wishlist](#), whether those items are new or decent condition second-hand items. If you can commit to acquiring any of the items, please put your name right on the wishlist document in one of the turquoise sign-up boxes (yes, type right on the document). You can bring items to Homewood, where we will store them in the office until James is ready to start the rebuilding process (currently he is at an out-of-state shelter but is in the process of getting a bus ticket home). His list also includes before/after pictures of his camp, as well as a list of work he could do to earn funds.

community to engage in spirit led action for peace and justice at this time?" You are welcome and encouraged to attend. If you can't attend or simply want to give additional input, you can [add your input here](#).

WELCOMING NAOMI: Sun. 8/10 at 12:30 PM Friends will come together to welcome new member Naomi Madaras, who is transferring her membership from Chambersburg Friends Meeting. Join after simple lunch in the Meeting Room, starting with silence/worship sharing.



“Love is essentially social. It is the expression of a spiritual force, radiating from a personal center, and having its motive in persons. If then we believe that God is love, we believe not in a passive God, indifferent to human suffering and need, but in a personal God who cares for every individual soul, who is ever in his intensity seeking to make Himself known, to make His redeeming and healing power felt.”

John Wilhelm Rowntree, Friend
1868-1905