

Sixth Month — June 29, 2025

Homewood Friends Meeting Announcements

Homewood Office: 410-235-4438 // homewoodfriends@gmail.com
Office hours are 8:30–2:30 Tuesday–Friday
Call or email the office to place an announcement.

Faith and Practice of Baltimore Yearly Meeting, the Sixth Query: **Home and Family** Do you make your home a place of affection where God's presence is felt? Do you practice family prayer? Do you share your deepest beliefs and interests with all in the family? Do you grow together through sharing prosperity and adversity? Can you keep a sense of humor and avoid taking yourself too seriously? Do you establish family standards including the mutual obligations of children and adults? Are you as children learning to be accountable for your own actions? Do you as parents help your children to grow in independence and responsibility? Do you consider the needs of grandparents and older members of the family circle?

REGULARLY SCHEDULED

Meeting for Worship

Every Sunday 10:30 - 11:30 AM

At the Meetinghouse and on Zoom

[Click here to join on Zoom](#)

Join for fellowship after Worship at the same Zoom link or downstairs for simple lunch.

Simple Meeting for Worship

LAST SUNDAYS 6/29 9 AM

In the Library

Nelson Mandela Study Group

FIRST SUNDAYS 7/6 9:15 AM

In the Lucretia Mott room (upstairs)

Meeting for Business

FIRST SUNDAYS 7/6 12:30 PM

In-person and [on Zoom](#)

[Viva House](#) Bags Due

SECOND SUNDAYS 7/13

Place in small kitchen. [Item list here \(pg 2\)](#)

HOMEWOOD FRIENDS MEETING THRESHING SESSION

HOW ARE WE LED
AS A COMMUNITY
TO ENGAGE IN
SPIRIT-LED ACTION
FOR PEACE AND JUSTICE?



All are welcome to help us discern our path:
Sunday 6/29 at 12:30 in the dining room and on Zoom

FIRST DAY 6-29-25

SIMPLE MEETING FOR WORSHIP: 9 AM Library An earlier worship time in a smaller room without microphones and screens.

MEETING FOR WORSHIP: 10:30 AM

☀️ We will meet in the DINING ROOM on Sunday, in accordance with our summer heat policy ☀️

SIMPLE LUNCH: 11:50 AM

Bible Study**THIRD SUNDAYS 7/20 9:15 AM**

In the Lucretia Mott room (upstairs)

Library Committee**THIRD SUNDAYS 7/20 12:15 PM**

In the Library

Outreach Team**THIRD SUNDAYS 7/20 12:30 PM**

Susan B. Anthony Room

Quaker 101 Videos/Discussion**FOURTH SUNDAYS 7/27**

Rise of Meeting

Experiment with Light**THURSDAY EVENINGS 7:00 PM**Zoom only [Join Zoom Meeting \(click here\)](#)[Learn more](#)**Threshing Meeting on Spirit Led Action: 12:30 PM in the Dining Room and on Zoom (use Worship link)**

Homewood Friends Meeting will be holding a special threshing session to consider the question: "How are we led as a community to engage in spirit led action for peace and justice at this time?". You are welcomed and encouraged to attend. Threshing is an old Quaker term to describe a process in which we "separate the wheat from the chaff." We will attempt to discern the kernel of Truth of how we shall proceed to live in the Light during these challenging times. Please join us!

UPCOMING**QUEER QUAKER POTLUCK Fri. 7/11 at 6:30 PM**

The Outreach Team will hold a potluck on Friday for Homewood's LGBTQ members, attenders, newcomers, and friends. The potluck is hosted by Dominique and Paula. All welcome! Please RSVP to dzeltzm1@gmail.com.

Baltimore Yearly Meeting**Annual Session 7/28 to 8/3 at Hood College in**

Frederick, MD [Read about Annual Session](#) workshops, plenary speakers, information for families, and more. Connect with Quakers from monthly meetings around the region. Make sure to register.

When we think that religion is what goes on in a building of recognizable ecclesiastical architecture, the damage comes in the perfectly natural human tendency to minimize religion in other places. When we think of religion as what transpires on Sunday morning, the harm lies in the tendency to suppose that what goes on at other times, in factories and offices, is not equally religious. When we think of religion as the professional responsibility of priests, clergymen, and rabbis, the major harm lies in the consequent minimizing of the religious responsibility of other men and women. The harm of too much localizing of religious responsibility in a few---however dedicated they may be---is that it gives the rank and file a freedom from responsibility which they ought not to be able to enjoy.

--- Elton Trueblood, *The Company of the Committed*, 1961