

Sixth Month — June 22, 2025

Homewood Friends Meeting Announcements

Homewood Office: 410-235-4438 // homewoodfriends@gmail.com
Office hours are 8:30–2:30 Tuesday–Friday
Call or email the office to place an announcement.

Faith and Practice of Baltimore Yearly Meeting, the Sixth Query: **Home and Family** Do you make your home a place of affection where God's presence is felt? Do you practice family prayer? Do you share your deepest beliefs and interests with all in the family? Do you grow together through sharing prosperity and adversity? Can you keep a sense of humor and avoid taking yourself too seriously? Do you establish family standards including the mutual obligations of children and adults? Are you as children learning to be accountable for your own actions? Do you as parents help your children to grow in independence and responsibility? Do you consider the needs of grandparents and older members of the family circle?

REGULARLY SCHEDULED

Meeting for Worship

Every Sunday 10:30 - 11:30 AM

At the Meetinghouse and on Zoom

[Click here to join on Zoom](#)

Join for fellowship after Worship at the same Zoom link or downstairs for simple lunch.

Quaker 101 Videos/Discussion
FOURTH SUNDAYS 6/22 Rise of Meeting

Simple Meeting for Worship
LAST SUNDAYS 6/29 9 AM
In the Library

Nelson Mandela Study Group
FIRST SUNDAYS 7/6 9:15 AM
In the Lucretia Mott room (upstairs)

Meeting for Business
FIRST SUNDAYS 7/6 12:30 PM
In-person and [on Zoom](#)

FIRST DAY 6-22-25

☀☀☀ **We will meet in the dining room on Sunday, in accordance with our summer heat policy***

*Heat Policy: When the NOAA prediction for Sunday is 90 degrees or above, meeting for worship will be held downstairs in the dining room. *Sunday's prediction: Mostly sunny, with a high near 93.*

MEETING FOR WORSHIP: 10:30 AM

Rise-of-Meeting Quaker 101: 11:45 AM Screening and reflection on a short QuakerSpeak video. Open to all - just stick around in the meeting room after Meeting for Worship.

SIMPLE LUNCH: 11:50 AM

UPCOMING

GARDEN WORK DAY: Sat. 6/28 10:00-11:15 AM As always, tools and gloves will be provided, as well as great conversation.

Threshing Meeting on Spirit Led Action: Sun. 6/29 at 12:30 P.M. Dining Room and on Zoom (use Worship link) Homewood Friends Meeting will be holding a special threshing session to consider the question: "How are we led as a community to engage in spirit led action for peace and justice at this time?". You are welcomed and

Viva House Bags Due
SECOND SUNDAYS 7/13

Place in small kitchen. [Item list here \(pg 2\)](#)

Bible Study

THIRD SUNDAYS 7/20 9:15 AM

In the Lucretia Mott room (upstairs)

Library Committee

THIRD SUNDAYS 7/20 12:15 PM

In the Library

Outreach Team

THIRD SUNDAYS 7/20 12:30 PM

Susan B. Anthony Room

Experiment with Light

THURSDAY EVENINGS 7:00 PM

Zoom only [Join Zoom Meeting \(click here\)](#)

[Learn more](#)

encouraged to attend. Threshing is an old Quaker term to describe a process in which we "separate the wheat from the chaff." We will attempt to discern the kernel of Truth of how we shall proceed to live in the Light during these challenging times. Please join us!

HOMEWOOD FRIENDS MEETING
THRESHING SESSION

HOW ARE WE LED
AS A COMMUNITY
TO ENGAGE IN
SPIRIT-LED ACTION
FOR PEACE AND JUSTICE?



All are welcome to help us discern our path:
Sunday 6/29 at 12:30 in the dining room and on Zoom

QUEER QUAKER POTLUCK Fri. 7/11 at 6:30 PM

The Outreach Team will hold a potluck on Friday for Homewood's LGBTQ members, attenders, newcomers, and friends. The potluck is hosted by Dominique and Paula. All welcome! Please RSVP to dzeltzm1@gmail.com.

When we think that religion is what goes on in a building of recognizable ecclesiastical architecture, the damage comes in the perfectly natural human tendency to minimize religion in other places. When we think of religion as what transpires on Sunday morning, the harm lies in the tendency to suppose that what goes on at other times, in factories and offices, is not equally religious. When we think of religion as the professional responsibility of priests, clergymen, and rabbis, the major harm lies in the consequent minimizing of the religious responsibility of other men and women. The harm of too much localizing of religious responsibility in a few---however dedicated they may be---is that it gives the rank and file a freedom from responsibility which they ought not to be able to enjoy.

--- Elton Trueblood, *The Company of the Committed*, 1961